

## **EXECUTIVE BOARD**

Meeting to be held in Civic Hall, Leeds on Friday, 9th February, 2007 at 1.00 pm

## **MEMBERSHIP**

## **Councillors**

A Carter (Chair) M Harris D Blackburn R Brett J L Carter R Harker P Harrand J Procter S Smith K Wakefield \*J Blake

\*non voting advisory member

Agenda compiled by: Governance Services Civic Hall lan Walton 247 4350

## AGENDA

| Item<br>No<br>K=Key<br>Decision | Ward | Item Not<br>Open |  | Page<br>No |
|---------------------------------|------|------------------|--|------------|
| 1                               |      |                  | APPEALS AGAINST REFUSAL OF INSPECTION<br>OF DOCUMENTS  |            |
|                                 |      |                  | To consider any appeals in accordance with<br>Procedure Rule 25 of the Access to Information<br>Procedure Rules (in the event of an Appeal the<br>press and public will be excluded) |            |
| 2                               |      |                  | EXCLUSION OF PUBLIC  |            |
|                                 |      |                  | To identify items where resolutions may be moved to exclude the public   |            |
|                                 |      |                  | Item 12City Varieties Appendix 1Item 14New Leaf Leisure Centres ProjectAppendix 1Otley Prince Henry Grammar SchoolAppendix 1Otley Prince Henry Grammar School                        |            |
| 3                               |      |                  | LATE ITEMS   |            |
|                                 |      |                  | To identify items which have been admitted to the agenda by the Chair for consideration  |            |
|                                 |      |                  | (The special circumstances shall be specified in the minutes)  |            |
| 4                               |      |                  | DECLARATION OF INTERESTS   |            |
|                                 |      |                  | To declare any personal/prejudicial interests for the<br>purpose of Section 81(3) of the Local Government<br>Act 2000 and paragraphs 8 to 13 of the Members<br>Code of Conduct       |            |
| 5                               |      |                  | MINUTES  | 1 - 1(     |
|                                 |      |                  | To confirm as a correct record the minutes of the meeting held on 24 <sup>th</sup> January 2007  |            |
|                                 |      |                  | CENTRAL AND CORPORATE  |            |

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| 6                               |      |                  | COUNCIL CHANGE PROGRAMME - PHASE 1<br>IMPLEMENTATION<br>To consider the report of the Chief Executive<br>updating Members on the work progressed to date<br>and on proposals that are intended for<br>implementation on or around the 1 April 2007.  | 17 -<br>28 |
| 7                               |      |                  | LOCAL AREA AGREEMENT - MID YEAR<br>REVIEW AND REFRESH<br>To consider the report of the Chief<br>Officer(Executive Support) informing Members of  | 29 -<br>36 |
|                                 |      |                  | the key findings and outcome of the review of the<br>LAA for the period 1 April 2006 to 30 September<br>2006. It also requests Members to endorse<br>amendments to the LAA from April 2007. Finally, it<br>highlights anticipated future changes to the role of<br>LAAs in public sector delivery. |            |
| 8                               |      |                  | LEEDS LEARNING NETWORK CAPITAL<br>SCHEME   | 37 -<br>40 |
|                                 |      |                  | To consider the report of the Director of Corporate<br>Services seeking approval to inject £4.6M into the<br>capital programme in respect of the new contract<br>for the provision of the Leeds Learning Network.  |            |
| 9                               |      |                  | FINANCIAL HEALTH MONITORING - THIRD<br>QUARTER REPORT  | 41 -<br>44 |
|                                 |      |                  | To consider the report of the Director of Corporate<br>Services on the financial health of the authority<br>after nine months of the financial year, with respect<br>to the revenue budget of the general fund services,<br>the housing revenue account and other financial<br>health matters      |            |
|                                 |      |                  |  |            |

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| 10                              |      |                  | <ul> <li>REVENUE BUDGET 2007/2008</li> <li>(a) Leeds City Council Revenue Budget 2007/08<br/>and Council Tax 2007/08</li> <li>To consider a report on the proposals for the City<br/>Council's Revenue Budget for 2007/08, and the<br/>Leeds element of the Council Tax to be levied in<br/>2007/08</li> <li>(b) Housing Revenue Account Budget 2007/08</li> <li>To consider a report on the Housing Revenue<br/>Account Budget for 2007/08.</li> <li>(c) Capital Programme 2006-2010</li> <li>To consider the report of the Director of Corporate<br/>Services on the Capital Programme 2006-2010.</li> <li>(d) Treasury Management Policy and Strategy<br/>Statements</li> <li>To consider a report on the Treasury Management<br/>Policy and Strategy Statements.</li> </ul> | 45 -<br>472  |
| 11<br>K                         |      |                  | DEVELOPMENT<br>CAPITAL STRATEGY AND ASSET<br>MANAGEMENT PLAN<br>To consider the joint report of the Directors of<br>Development and Corporate Services seeking<br>Executive Board approval to the Capital Strategy<br>and Asset Management Plan 2007/08 which is<br>appended to this report.<br>LEISURE   | 473 -<br>518 |

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| 12<br>K                         | City and<br>Hunslet                       | 10.4(3)          | LEEDS CITY VARIETIES MUSIC HALL<br>To consider the joint report of the Directors of<br>Development and Learning and Leisure providing<br>an update on the refurbishment project for the City<br>Varieties.<br>Appendix 1 to this report is designated exempt<br>under Access to Information Procedure Rule<br>10.4(3)  | 519 -<br>526 |
| 13<br>K                         |   |                  | POLICY ON THE SAFETY MANAGEMENT OF<br>OPEN WATER<br>To consider the report of the Director of Learning<br>and Leisure informing Members of the outcome of<br>the Coroner's Inquest into the tragic drowning of 2<br>teenagers at Roundhay Park, the subsequent<br>actions regarding water health and safety issues<br>and to seek approval of the Policy on the Safety<br>Management of Open Water which is attached at<br>Appendix 3. | 527 -<br>580 |
| 14<br>K                         | Armley;<br>Morley North;<br>Morley South; | 10.4(3)          | NEW LEAF LEISURE CENTRES PFI- OUTLINE<br>BUSINESS CASE<br>To consider the report of the Director of Learning<br>and Leisure seeking Members' approval for the<br>Outline Business Case(OBC) and its submission to<br>the Department for Culture Media and Sport<br>(DCMS).<br>Appendix 1 to this report is designated exempt<br>under Access to Information Procedure Rules<br>10.4(3)   | 581 -<br>592 |
| 15                              |   |                  | <b>GOVERNANCE ARRANGEMENTS FOR LEEDS</b><br><b>SPORTS TRUST</b><br>To consider the report of the Chief Legal Services<br>Officer drawing to the attention of Executive Board<br>the present position with the regard to the<br>governance arrangements for the proposed Leeds<br>Sports Trust (the Trust) and to consider suitable<br>arrangements for the appointment of trustees,<br>including the Chair.                            | 593 -<br>608 |

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|                                 |      |                  | CHILDREN'S SERVICES   |              |
| 16                              |      |                  | CHILDRENS TRUST ARRANGEMENTS -<br>UPDATE ON PROGRESS<br>To consider the report of the Director of Children's<br>Services updating Members on the progress on<br>these arrangements, including the creation of the<br>Director of Children's Services Unit. The report<br>also sets out more detail about these new ways of<br>working to improve services for children and<br>families and relates to the transitional<br>arrangements outlined in the overall Council<br>Change Programme report to be discussed at this<br>meeting. | 609 -<br>618 |
| 17                              |      |                  | GENERAL SURESTART GRANT - EXTENDED<br>SCHOOLS CAPITAL 2006/08<br>To consider the report of the Director of Learning<br>and Leisure requesting authority to incur<br>expenditure of £1508.9k on other payments from<br>the General Sure Start Grant – Extended Schools<br>06/08 parent scheme 13178.   | 619 -<br>622 |
| 18                              |      |                  | GENERAL SURESTART GRANT -<br>SUSTAINABILITY CAPITAL 2006/08<br>To consider the report of the Director of Learning<br>and Leisure requesting authority to incur<br>expenditure of £537.3k on other payments from the<br>General Sure Start Grant – Sustainability 06/08<br>parent scheme 13179.  | 623 -<br>626 |

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| 19                              | Otley and<br>Yeadon | 10.4(3)          | OTLEY PRINCE HENRYS GRAMMAR SCHOOL -<br>PROVISION OF SPECIALIST SCIENCE<br>ACCOMMODATION<br>To consider the report of the Chief Executive of<br>Education Leeds updating Members on the<br>proposed scheme to provide a new build specialist<br>science block at Otley Prince Henry's Grammar<br>School, and seeking approval to proceed with the<br>scheme.<br>Appendix 1 to this report is designated exempt<br>under Access to Information Procedure Rules<br>10.4(3)<br>ADULT HEALTH AND SOCIAL CARE | 627 -<br>634 |
| 20                              |                     |                  | COMMISSIONING PLAN FOR DAY SERVICES<br>FOR OLDER PEOPLE<br>To consider the report of the Director of Adult<br>Social Services recommending a programme of<br>detailed work, local consultation and involvement<br>with ward members to finalise the details of the<br>new service model and to undertake its<br>implementation.  | 635 -<br>646 |
| 21                              |                     |                  | <b>PROGRESS UPDATE ON INTEGRATED WASTE</b><br><b>STRATEGY</b><br>To consider the report of the Director of City<br>Services providing Members with an update on<br>key areas of progress in implementing the<br>Integrated Waste Strategy for Leeds 2005-2035.   | 647 -<br>650 |

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| 22                              |  |                  | ESTABLISHMENT OF A LEADERS WASTE<br>STRATEGY REVIEW PARTY<br>To consider the report of the Director of City<br>Services seeking approval for the establishment of<br>a Group Leaders' forum to review the<br>implementation of the approved Integrated Waste<br>Strategy for Leeds 2005-2035 and to advise the<br>Executive Board.   | 651 -<br>654 |
|                                 |  |                  | NEIGHBOURHOODS AND HOUSING   |              |
| 23                              | Burmantofts<br>and Richmond<br>Hill; Gipton<br>and Harehills;<br>Killingbeck<br>and Seacroft;<br>Temple<br>Newsam; |                  | EAST AND SOUTH EAST LEEDS<br>REGENERATION AREA<br>To consider the report of the Director of<br>Neighbourhoods and Housing seeking approval of<br>the Headline Regeneration Programme for the<br>EASEL Joint Venture and advising members of<br>whether Bellway have met the first key milestone<br>of the Additional Negotiation Period and also an<br>assessment of what progress Bellway have made<br>regarding fulfilling the requirements of the longstop<br>date of 28 <sup>th</sup> February 2007 when the EASEL<br>regeneration project procurement process will be<br>ended. | 655 -<br>660 |
|                                 |  |                  |  |              |